

## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 2, 2013

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

### **New Public Hearings**

#### **7:00pm**

72 Worcester Providence Road/Paul Hutnak, Andrews

DEP#303- John Minardi, owner Notice of Intent filed

### **Project Updates**

19 Depot Street/John Connors, owner

21 Marsh Road/Stephen Winchell, owner

### **New Public Hearings**

#### **8:00pm**

34 Bond Hollow Road/Glen Krevosky, EBT,

DEP#303- David Marois, owner Notice of Intent filed

### **All Continuations**

\*56/58 Main Street/Alton Stone, Alton Engineering

DEP#303-0757 Thomas Finacom, owner -NOI filed

Board Business

Wetland Updates & Concerns: 42 Bond Hollow Road

Approve Minutes: 09-18-13

Endorse Permits:

Routing Slips:

Discussions: Special Conditions Review

C of C letter

Correspondence

Adjourn

Posted: